

# **AGENDA FOR THE REGULAR MEETING OF THE JOHNSTON SCHOOL COMMITTEE**

**TO BE HELD ON TUESDAY, AUGUST 13, 2013**

**N. A. FERRI MIDDLE SCHOOL LIBRARY**

**PUBLIC CALL TO ORDER: 7:00 P.M.**

## **I. ROLL CALL**

## **II. PLEDGE OF ALLEGIANCE**

## **III. SPEAKERS**

**Alicia Cournoyer – Aligning the Learning Day Program**

**(This is an after school program that parents would pay for that  
offers academic support**

**to students participating. The program covers grades K-6 and is  
aligned to our**

**curriculum. The program is typically offered from 3:30-5:30)**

**Aramark Update on last year's program and plans for the  
2013-2014 school year.**

## **III. APPROVAL OF MINUTES**

**Regular Meeting – June 4, 2013**

## **IV. APPROVE AND SEAL EXECUTIVE SESSION MINUTES**

## **Regular Meeting – June 4, 2013**

### **V. BUDGET TRANSFERS**

### **VI. COMMITTEE REQUESTS AND ACKNOWLEDGEMENTS**

### **VII. SUPERINTENDENT'S REPORT**

**Opening of School**

### **VIII. SUPERINTENDENT'S RECOMMENDATIONS – ACTION ITEMS**

**Request for inclusion on the School Committee Agenda must be received at the Office of the Superintendent of Schools, 10 Memorial Avenue, Johnston, RI 02919 no less than 7 school days prior to the meeting.**

**Individuals requesting interpreter services for the hearing impaired must contact the administration office at 233-1900 seventy-two hours in advance of the meeting date.**

**13-08-07 Request the advice and consent of the School Committee to accept the resignation of Rosetta Spino, Information Technology Director for the Johnston Public Schools.**

**13-08-08 Request the advice and consent of the School Committee to appoint an Information Technology Director for the Johnston Public Schools. (A recommendation will be given on Tuesday evening)**

**13-08-09 Request the advice and consent of the School Committee to approve a contract for the Information Technology Director.**

**13-08-10 Request the advice and consent of the School Committee to accept the resignation of Kaolin Boardman and Melissa lafrate, Johnston High School Majorette Advisors.**

**13-08-11 Request the advice and consent of the School Committee to approve a request to home school student SC for the 2013-2014 school year.**

**13-08-12 Request the advice and consent of the School Committee to approve a request to home school student CM for the 2013-2014 school year.**

**13-08-13 Request the advice and consent of the School Committee to approve a request to home school students DP and AP for the 2013-2014 school year.**

**13-08-14 Request the advice and consent of the School Committee to approve a request to home school students NN and AN for the 2013-2014 school year.**

**13-08-15 Request the advice and consent of the School Committee to approve the N. A. Ferri Middle School handbook for the 2013-2014 school year.**

**13-08-16 Request the advice and consent of the School Committee to approve the Johnston High School handbook for the 2013-2014 school year.**

**13-08-17 Request the advice and consent of the School Committee to approve a contract with National Grid for an Energy Initiative.**

**13-08-18 Request the advice and consent of the School Committee to award the following bids for the Buildings and Grounds Department:**

**Likarr Trash Liners**

**Paper Towels**

**Toilet Paper**

**RI Local Pants**

**Sweatshirts**

**T-Shirts**

**Polo Shirts**

**JM Communications Monitoring Services**

**Summit Heating Boiler Services**

**Boiler Cleaning**

**3**

**Quality Gym Service   Bleacher Inspection**

**Gem Plumbing   Plumbing Services**

**Lincoln Pest Control   Pest Control Services**

**Automatic Temperature Controls   HVAC Service**

**Lightship Group   Generator Service**

**Martini Oil   #2 Fuel Oil**

**13-08-19 Request the advice and consent of the School Committee to approve the practice of honoring Athletic Passes in Perpetuity for Hall of Fame Honorees.**

**13-08-20 Request the advice and consent of the School Committee to recall the following certified staff members (A list will be provided on Tuesday evening)**

**13-08-21 Request the advice and consent of the School Committee to approve the 2013-2016 Active and Non-active life insurance plan.**

**13-08-22 Request the advice and consent of the School Committee to approve the Johnston Public Schools Human Capital Management System.**

**13-08-23 Request the advice and consent of the School Committee to reappoint coaches for fall sports (Recommendations will be given on Tuesday evening)**

**13-08-24 Request the advice and consent of the School Committee to award bids for Athletic Equipment and Reconditioning. (Recommendations will be given on Tuesday evening)**